



τν αμάριοι μακαβιος μακαριος

μακαριος

Makarios

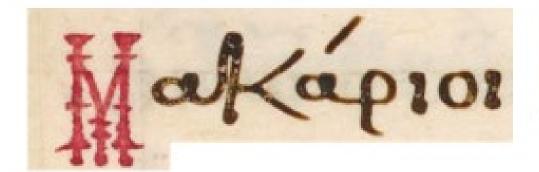
Makarios

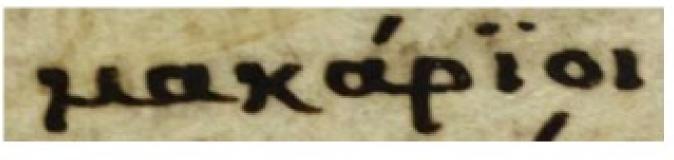
MAKARIOS

MAKAPROC

MAKAPIOΣ







- "Endued" (endowed, from enduō, "clothed, robed")
- "Perfect" (from teleios, "finished, completed")
- "Testament" (diathēkē, better rendered in today's English as "covenant")

Welch, "New Testament Word Studies," *Ensign* (April 1993 and January 1995)

"The pure in heart, and the wise, and the noble, and the virtuous, shall seek counsel, and authority, and blessings constantly from under thy hand" (D&C 122:2).

- 1. Fifty times in New Testament, in eleven books. A very strong pedigree.
- 2. It means more than "happy."
- 3. Refers to a future heavenly state:
 - "Blessed are . . ."
 - "Blessed will be . . ."

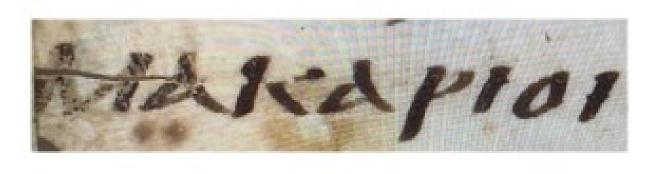
- 4. Generically applicable.
- 5. Invitingly instructive.
- 6. Personally directed.
- 7. Covenantal.
- 8. Religious, temple related.
- 9. The righteous are blessed.

- 10. Blessedness comes from the Lord.
- 11. Blessedness is relational.
- 12. Expresses a sacred temple plea.
- 13. Different from blessings by people.
- 14. Bestowed in the final judgment.

- 15. Celestially glorified, like God.
- 16. An authentic word of Jesus.
- 17. Results from revelation.
- 18. Very sacred and holy.
- 19. Epitomizes the revealed end of the New Testament.

- A Blessed, prophecy, keepeth, this book (1:3)
 - B Blessed, the dead, die in the Lord (14:13)
 - C Blessed, he that watcheth (16:15)
 - C Blessed, called to marriage supper (19:9)
 - B Blessed, part in first resurrection (20:6)
- A Blessed, prophecy, this book (22:7)

7 Blessed, wash robes, power, enter (22:14)





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